

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 383

The Board of Directors of Harris County Municipal Utility District No. 383 will hold a regular meeting on **Wednesday, September 3, 2025, at 12:00 p.m.**, at the offices of Municipal Accounts & Consulting, L.P., 1281 Brittmoore Road, Houston, Texas 77043, to discuss and, if appropriate, act upon the following items:

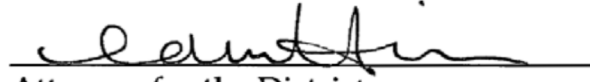
1. Receive comments from the public.
2. CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event the item will be removed and placed on the Non-Consent Agenda.
 - a. Approve minutes.
 - b. Approve Annual Report and authorize filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
 - c. Annual Review of Procedures for Continuing Disclosure Compliance.
 - d. Development in the District and elsewhere in Gleannloch Farms.
 - e. Tax assessment and collection matters, including delinquent tax collections and payment of tax bills.
 - f. Financial and bookkeeping matters, including payment of bills and review of investments.
 - g. Garbage and recycling matters
 - h. Operation of District facilities, including:
 - i. billings, repairs and maintenance, customer correspondence, and message language on water bills; and
 - ii. sanitary sewer video inspection program and repairs.
 - i. District park matters, community improvement projects, and related coordination with community association.
 - j. Channel and pond maintenance, including detention and drainage facilities report.
 - k. District website and communication matters.
3. NON-CONSENT AGENDA
 - a. Items removed from Consent Agenda.
 - b. Consider proposal regarding Flock license plate readers.
 - c. Additional tax matters, including:
 - i. discuss 2025 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate.
 - d. Storm Water Management Plan matters, including proposals for work.
 - e. Additional channel and pond maintenance, including proposals for work.
 - f. Update on waterline loop easement acquisition matters and take appropriate action.

- g. Engineering matters, including:
 - i. authorize design of District facilities;
 - ii. approve plans and specifications and authorize advertisement for bids for construction projects, including:
 - aa. waterline loop;
 - bb. water plant nos. 1 and 2 improvements;
 - cc. wastewater treatment plant improvements;
 - dd. lift station nos. 1 and 2 improvements;
 - iii. review bids and award contracts;
 - iv. approve pay estimates, change orders, and final acceptance as appropriate, for construction projects, including:
 - aa. third water well;
 - bb. water and sanitary sewer facilities to serve NewQuest retail tract;
 - v. deeds, easements, execution of plats, consents to encroachment requests for annexation and/or service, utility commitment letters, and wastewater service contracts;
 - vi. capital improvement plan, including project funding;
 - vii. District drainage matters;
 - viii. NewQuest detention pond, including proposal for appraisal; and
 - ix. other engineering matters, including:
 - aa. nutria removal; and
 - bb. Boudreaux Road realignment.
- h. Additional financial and bookkeeping matters.
- i. North Harris County Regional Water Authority (“NHCRWA”) matters.
- j. Review information regarding Harris County wastewater-based epidemiology program and take appropriate action.
- k. Additional operating matters, including:
 - i. Phase 1 sanitary sewer manhole survey;
 - ii. Phase 5 sanitary sewer repairs;
 - iii. proposal for fence replacement at water plant no. 3;
 - iv. hearing on termination of water and sewer service to delinquent customers and authorize termination of service;
 - v. write-off of delinquent charges;
 - vi. amend Rate Order, if appropriate;
 - vii. discuss Baseline Testing criteria regarding DuPont and 3M class action settlements;
 - viii. approve and authorize operator’s proposal for scheduling and conducting Baseline Testing with an accredited laboratory and report results to Board and to Claims Administrator **within forty-five (45) calendar days after receiving the test results and no later than January 1, 2026;** and

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District’s attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- ix. approve and authorize operator to submit Public Water System Testing Compensation Claims Forms for reimbursement of Baseline Testing prior to January 1, 2026.
- l. Reports from Directors and District consultants on District matters.
- m. Annual report to Bond Review Board.
- n. Attorney's report, including consider amending the District's Parks General Use Guidelines and Rules.




Attorney for the District

Harris County Municipal Utility District No. 383 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation about Security Devices), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.